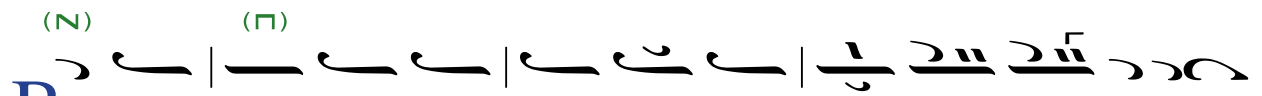


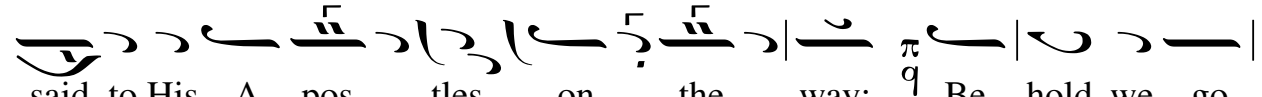
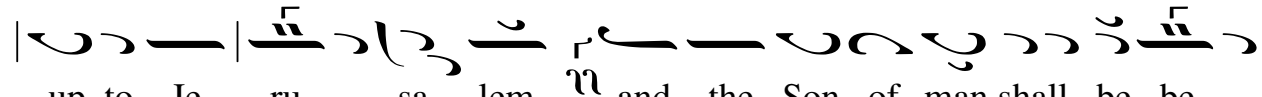
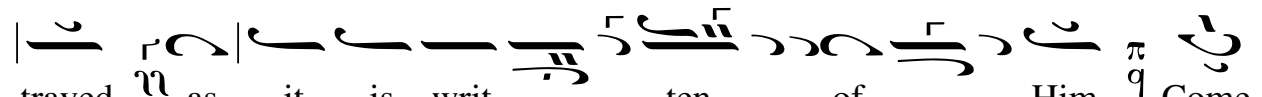
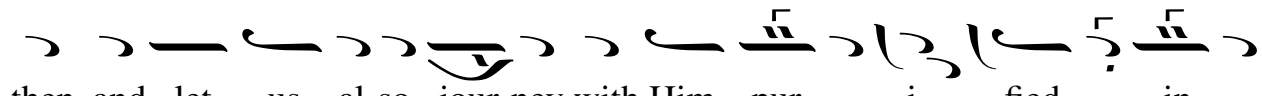
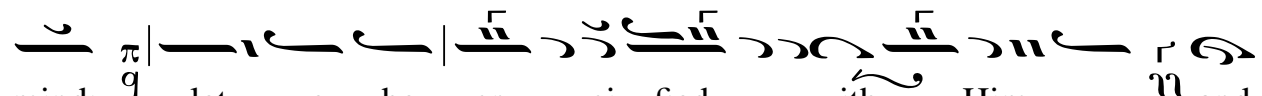




At the Praises, we allow for 10 verses and sing the following stichera:

Ἦχος ᾠ̇ Πα̇

(N) (Π)

Bring my soul out of pris- on, that I may praise— Thy—

 — name. π
q

(Π)

As the Lord went to His vol-un- ta- ry— Pas - - sion, π
q He

 said to His A- pos - tles on— the— way: π
q Be- hold, we go

 up to Je- ru - sa- lem, π
q and the Son of man shall— be be -

 trayed, π
q as it is writ - - ten— of— Him. π
q Come,

 then, and let us al-so jour-ney with Him, pur - i- fied— in—

 mind; π
q let us be cru - ci fied— with— Him— π
q and

 die for His sake to the plea - sures— of this— life, π
q that we may

 al- so live with Him and hear— Him— say: π
q No lon-ger do I—

as - cend to the earth-ly Jer- u- sa-lem to suf -

fer, but I as- cend to my Fa-ther and your Fa - ther,

and to my God and your God; and I shall

raise you up to the Je- ru- sa-lem on high

in the King - - dom of heav - - - en.

The right- eous shall a- wait me, un- til Thou shalt re- ward

me.

Repeat "As the Lord went to His voluntary Passion..."

Ἦχος λ̣ π̣ ᾠ Π̣α

Out of the depths have I cried un- to Thee, O Lord;

Lord, hear my voice.

We have come, O faith - - - ful, to the sav- ing

(K) (Δ) (Π)
 Pas - sion of Christ our God: let us glor - i - fy His in - ef -
 - fa - ble for - bear - - - - - ance, that in His ten - der
(K) (Π) (Δ)
 mer - - - cy He may al - so raise us up who have
 - - - been slain by sin, for He is good and lov -
(Π)
 - - - eth man - kind.

(Π)
Let Thine ears be at - ten - tive to the voice of my
 sup - pli - ca - - - - - tion.

Repeat "We have come, O faithful, to the saving Passion...."

(Π)
If Thou, Lord, should - est mark iniquities, O Lord, who shall stand?
 For there is for - give - - - - - ness with Thee.
(Π)
O Lord, as Thou cam - est to Thy Pas - - - sion, Thou
 didst strength - en the faith of Thy dis - ci - - - - - ples, tak - ing

life e- ter - nal to the faith - - ful. Δ

For Thy name's sake have I waited for Thee, O Lord; my soul hath waited for Thy word; my soul hath hoped in the Lord.

Repeat "O Lord, as Thou camest to Thy Passion..."

From the morn- ing watch un- til night, from the morn- ing watch, let Is- ra - el hope in the Lord.

O Lord, the moth- er of the sons of Zeb- e - dee, not un- der- stand- ing the hid- den mys- ter- y of Thine Œ- con - o- my, asked Thee to give the hon-ors of a tem- po- ral king - dom to her sons. But in- stead of this Thou didst prom- ise to Thy friends that they should drink the cup of

death; and Thou didst say that Thou would-est drink this cup

before them, to cleanse men from their sins.

Therefore we cry a - - loud to Thee: O

sal-va-tion of our souls, glor - - - y to Thee.

For with the Lord there is mercy, and with Him is plenteous re-demp-tion;

and He shall re-deem Is-ra-el from all his in-iq - -

- - ui - - - ties.

Repeat "O Lord, the mother of the sons of Zebedee..."

O praise the Lord, all ye na-tions;- praise Him, all ye

peo - - - ples.

O Lord, teach - ing Thy dis-ci - - - - - ples to

think per-fect thoughts, Thou didst say to them: Be not like the

Gen - tiles, who ex- er- cise do- min- ion o- ver_ those_ who_

_ are less_ strong.^q But it shall not be so a- mong you, -

_ my dis- ci - - - - - ples, ^q for I of mine own_ will_

_ am_ poor. ^q Let him, then, who is first_

a - mong_ you ^q be the min- is- ter_ of_ all.

^q Let the rul - - er be_ as the_ ruled, ^Δ and let the first_

_ be as_ the_ last. ^q For I my- self have come ^q

to min- i- ster to Ad - am in_ his pov - - er -

- - ty, ^q and to give my life as a_ ran - som ^Δ for

the ma- ny who cry a- loud to me: ^Δ [□] Glor - - - y to Thee.

Ἦχος λ̣ ρ̣ Νη

^(N)
For He hath made His mercy to prevail over us, and the truth of the

Lord en - dur - - eth for ev - - - er.

^(N) ^(Δ) ^(N)
O breth-ren, let us fear the pun-ish - ment of the

^(Γ) ^(N)
fig - tree, with-ered be- cause it was un- fruit - - ful;

^(Γ) ^(Δ) ^(N)
and let us bring wor - - thy fruits of re- pen-

^(Γ) ^(N)
- tance un- to Christ, who grant - eth us His great

mer - - - cy.

^(N)
Δο ο ο ξα Πα α τρι ι ι και Υι υι ω και Α γι ω

Πνε ε ευ μα α α α τι

^(N)
Και νυ υν και α ει και εις τους αι αι ω να ας των

αι αι ω ω ω νων α α α μην

^(N) ^(Δ)
The ser-pent found a sec-ond Eve^λ in the E- gyp- tian-
^(N)
wo - - man, and with words of flat- ter- y he sought to
^(Δ↓) ^(N) ^(Δ)
make Jo - - - seph fall. But, leav- ing his gar-
^(N) ^(N)
ment be - hind him, Jo - seph fled from
^(Δ)
sin; and like the first man be- fore his dis- o -
^(N) ^(N) ^(N)
be- di - ence, though na - ked he was not
^(Δ)
a - - - shamed. By his sup- pli- ca - - tions, O-
^(N) ^(N) ^(Δ↓)
Christ, have mer - - cy up - - on us.
^(M)