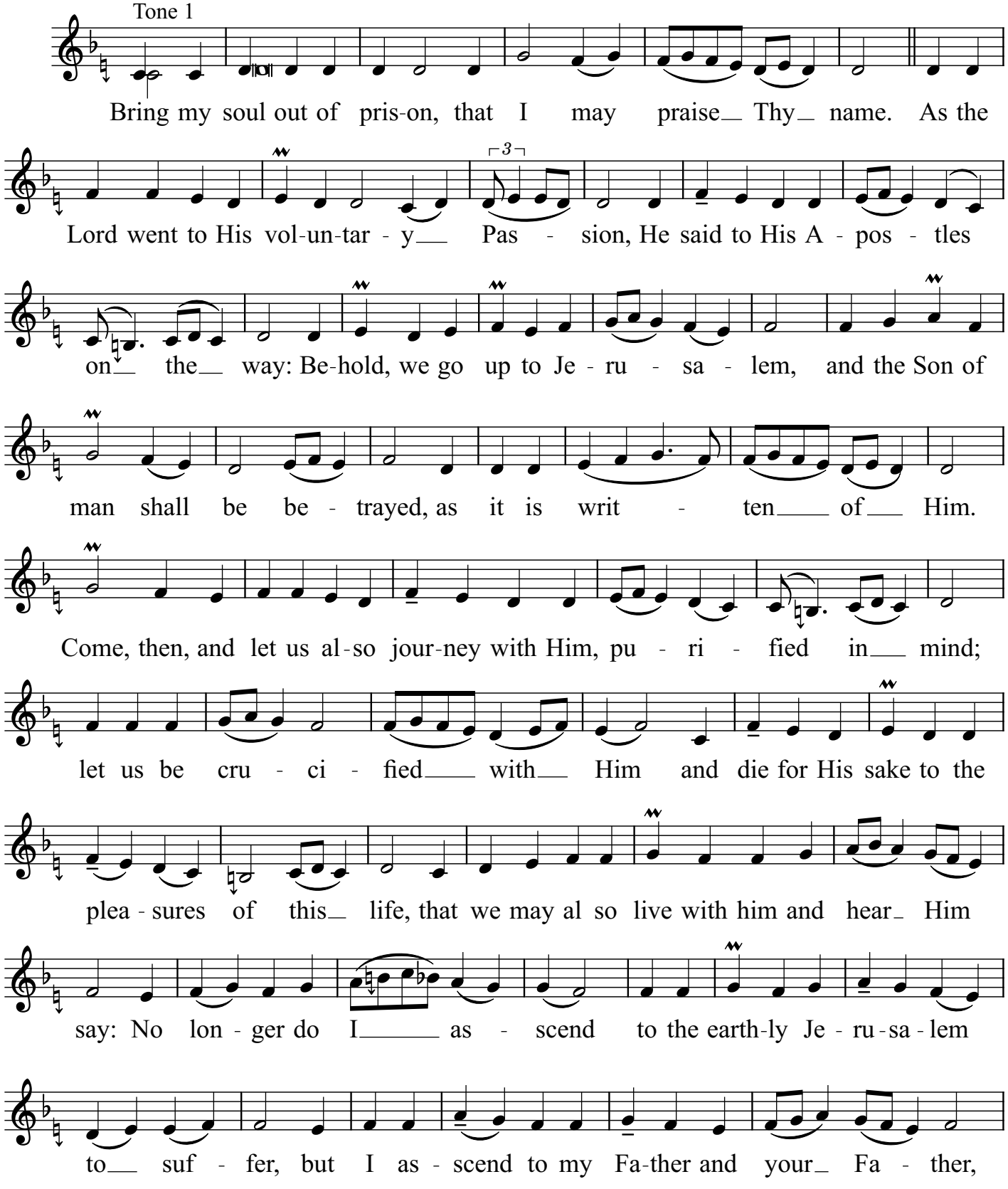
Holy and Great Monday

Vespers: “Lord, I have cried”

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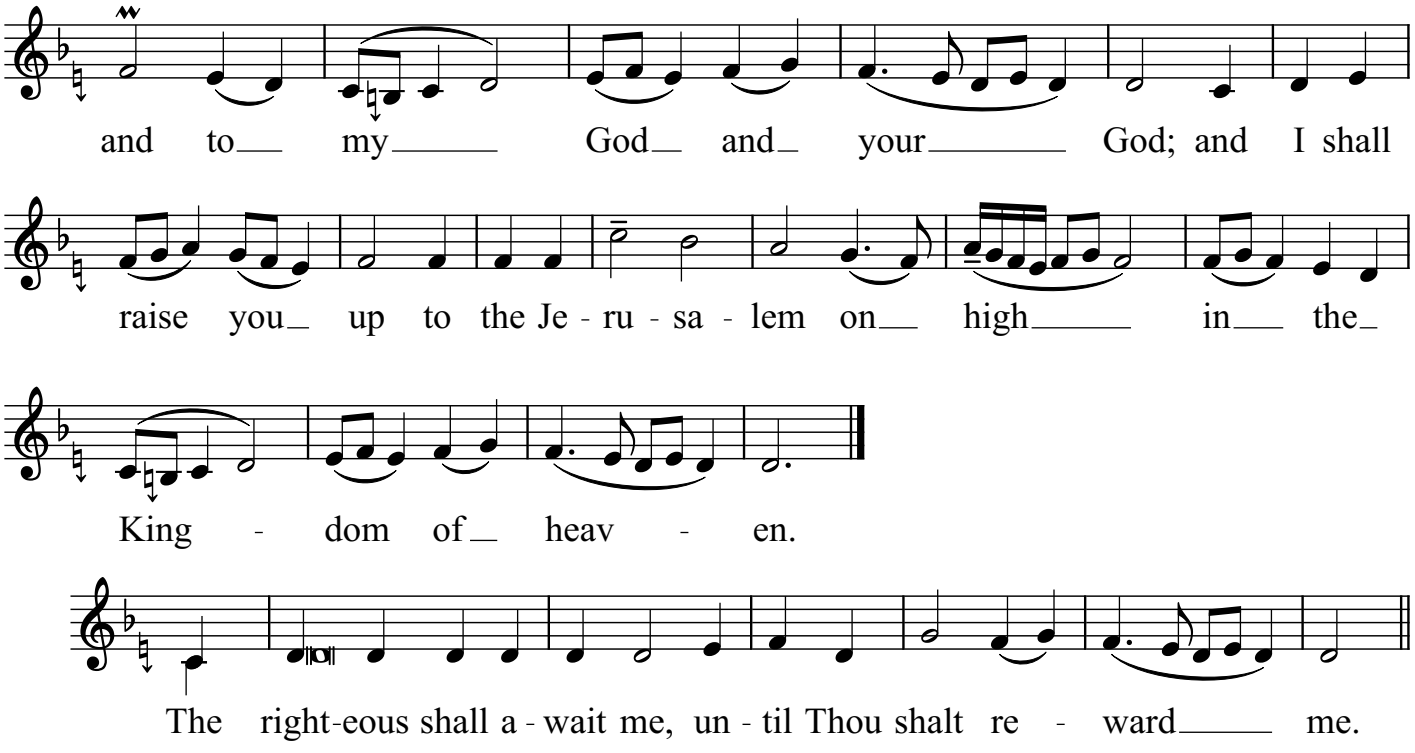
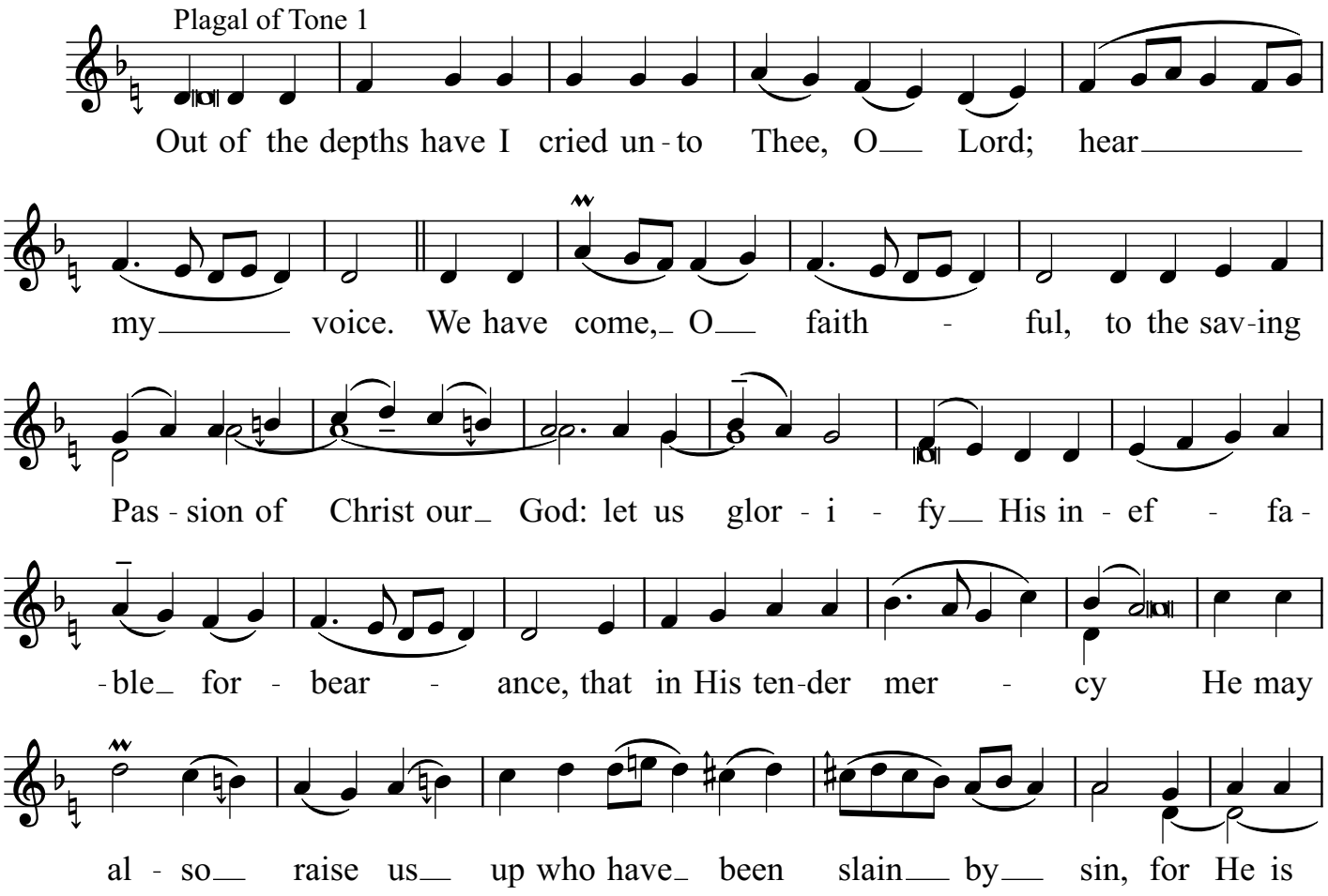
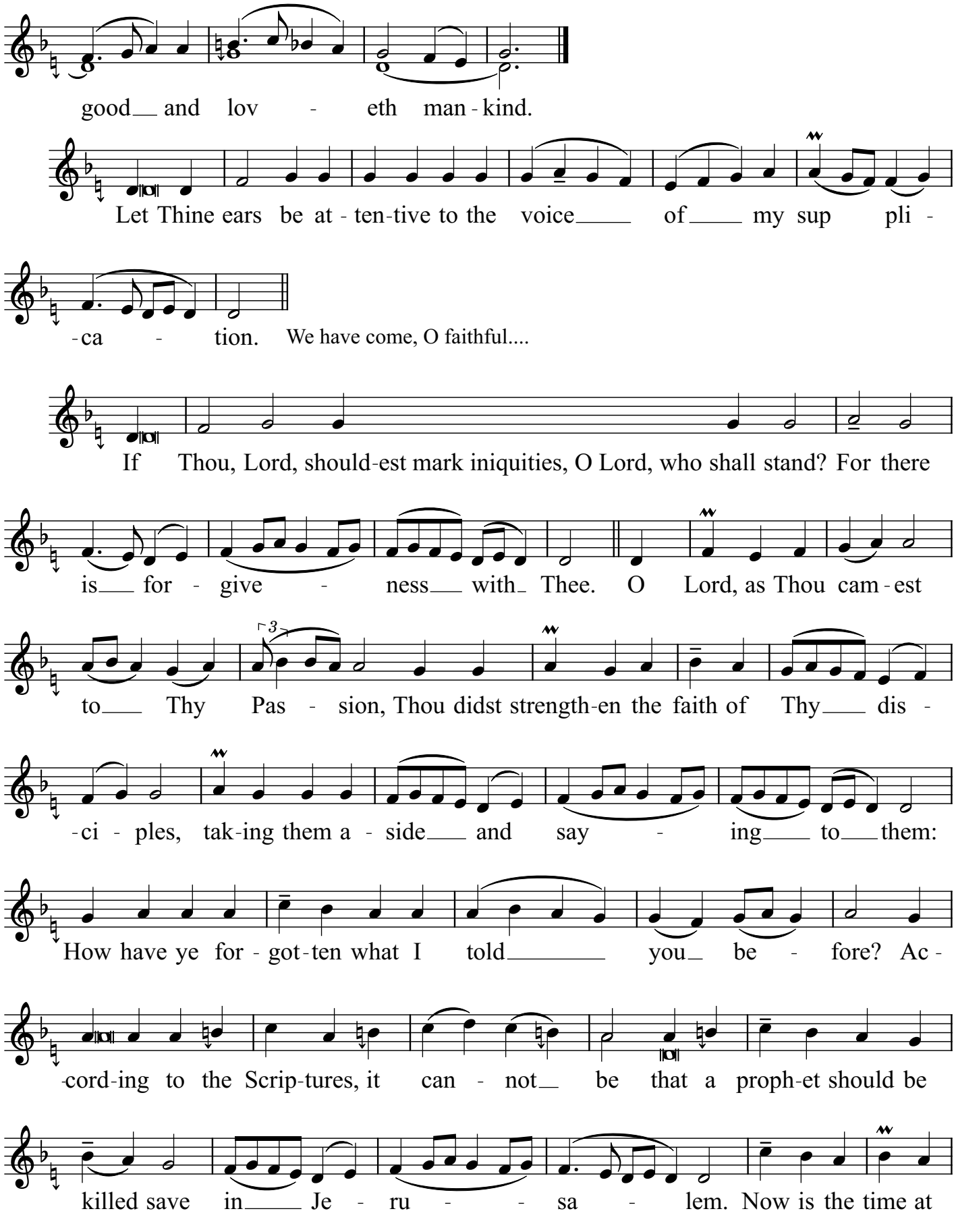
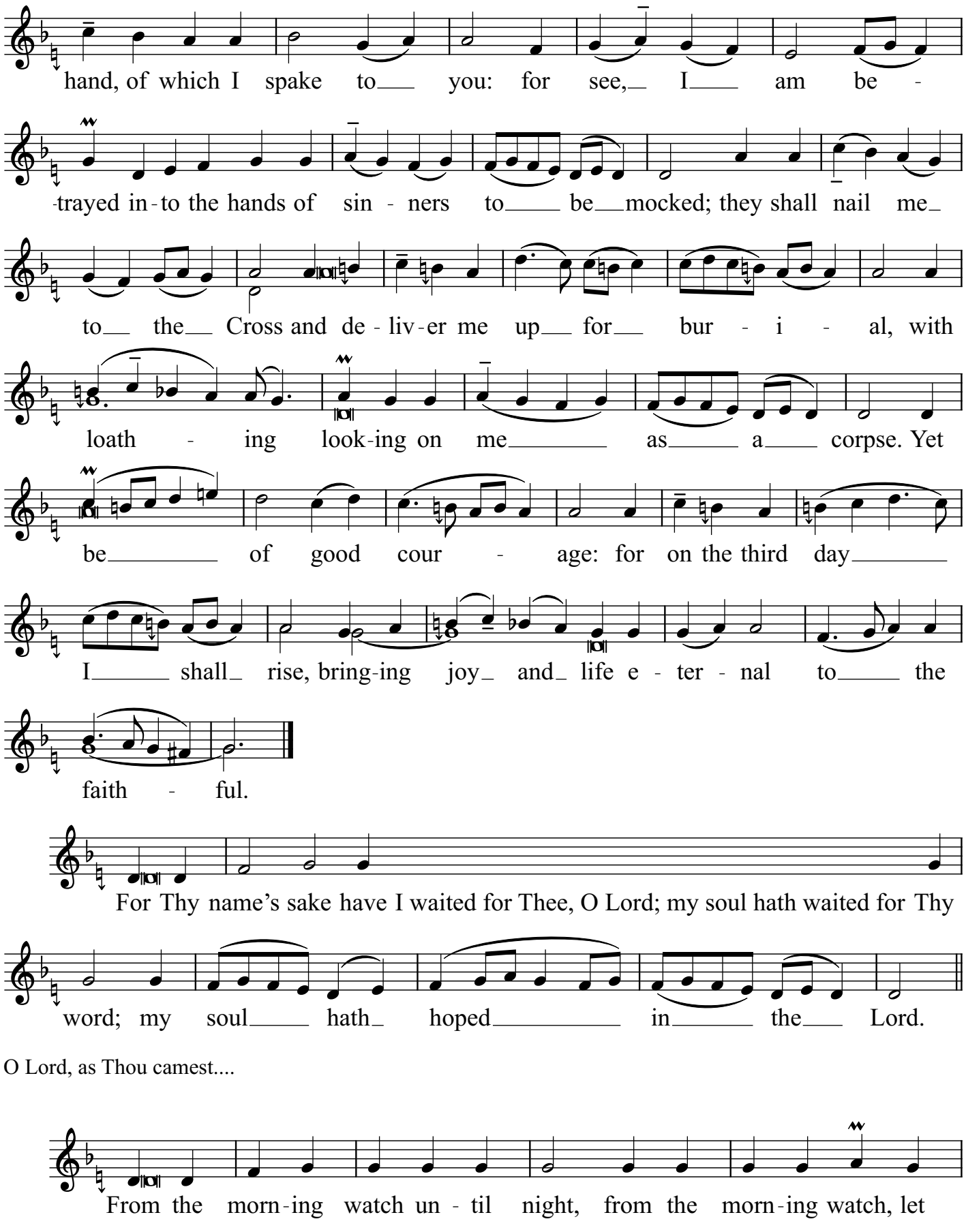
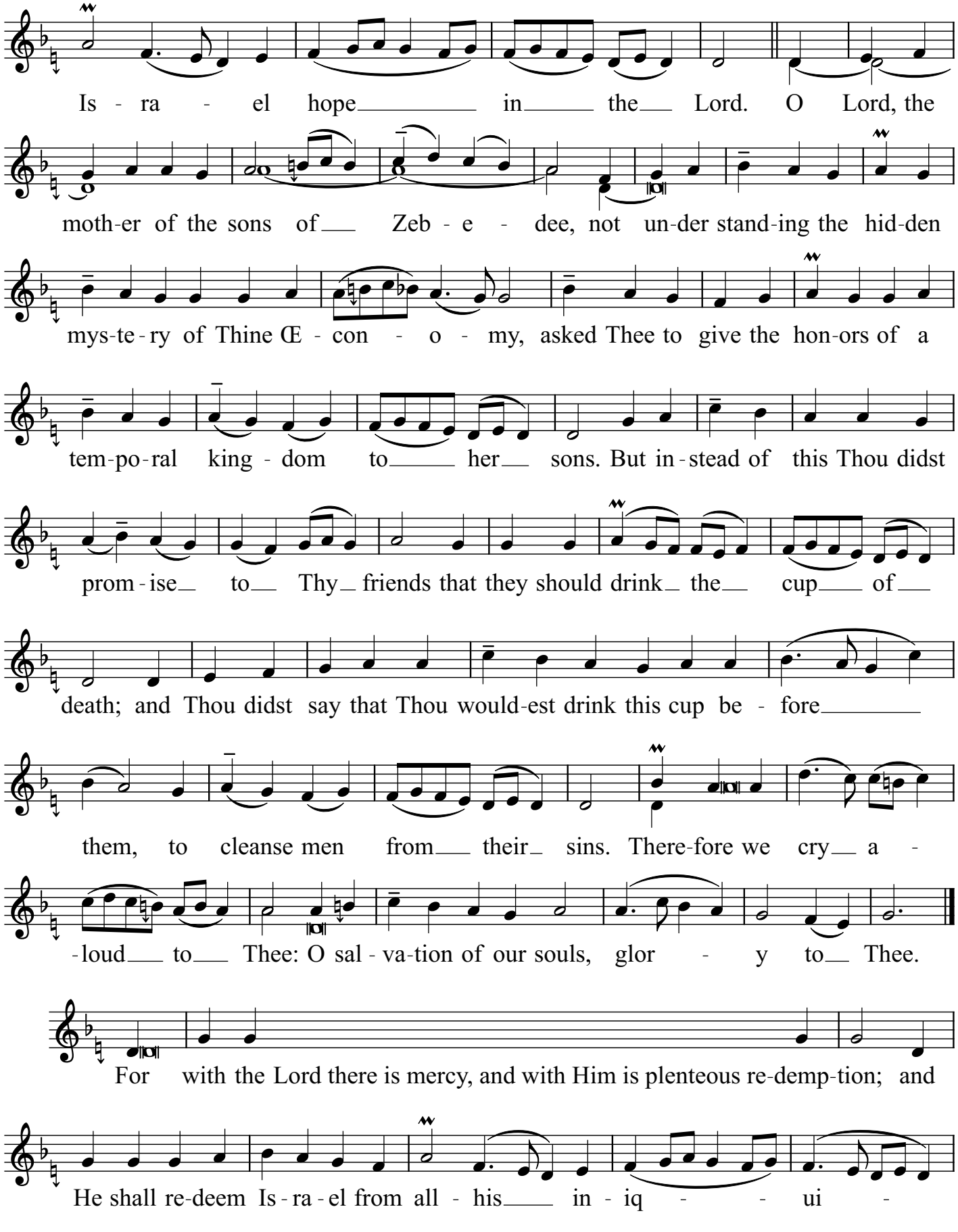
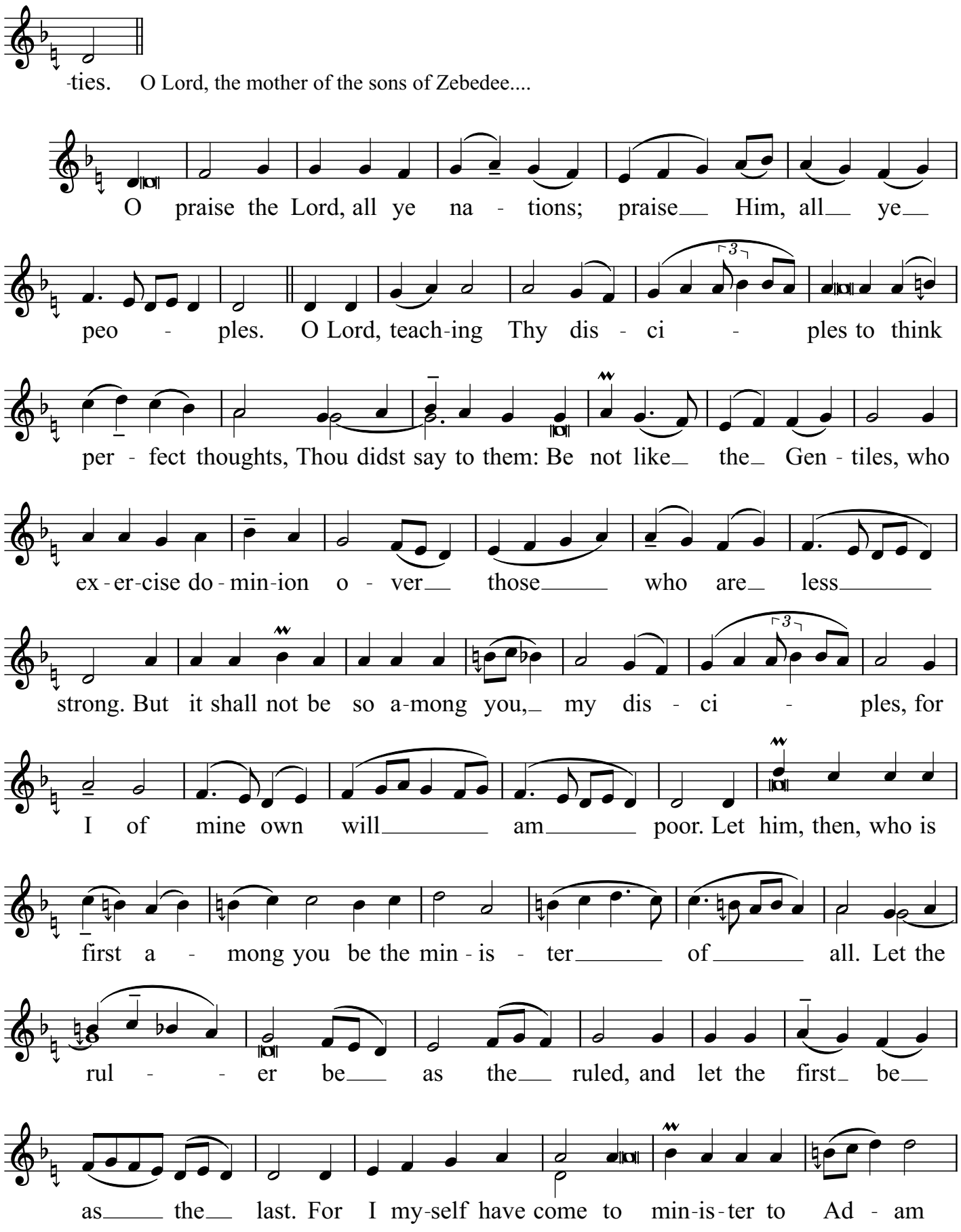
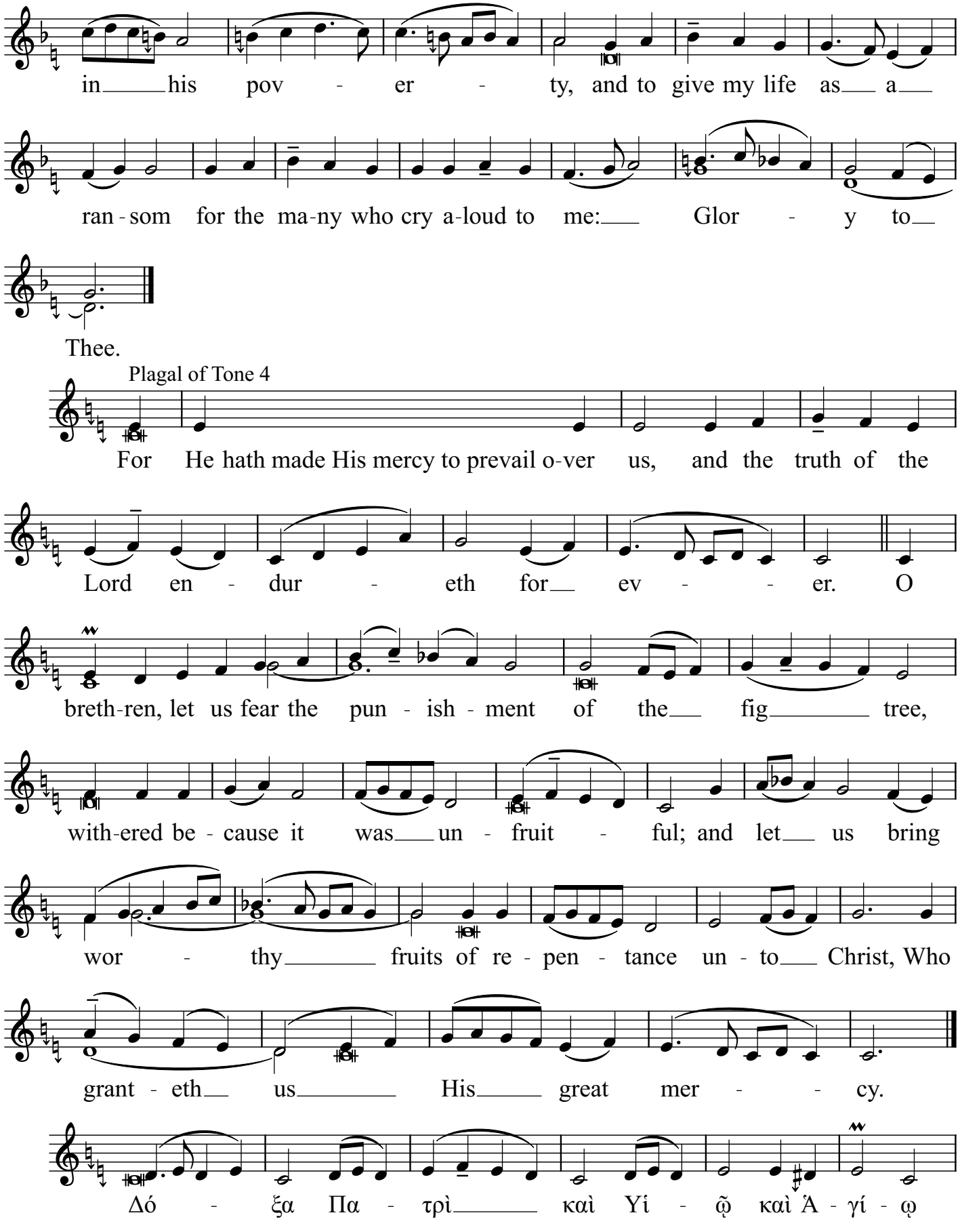
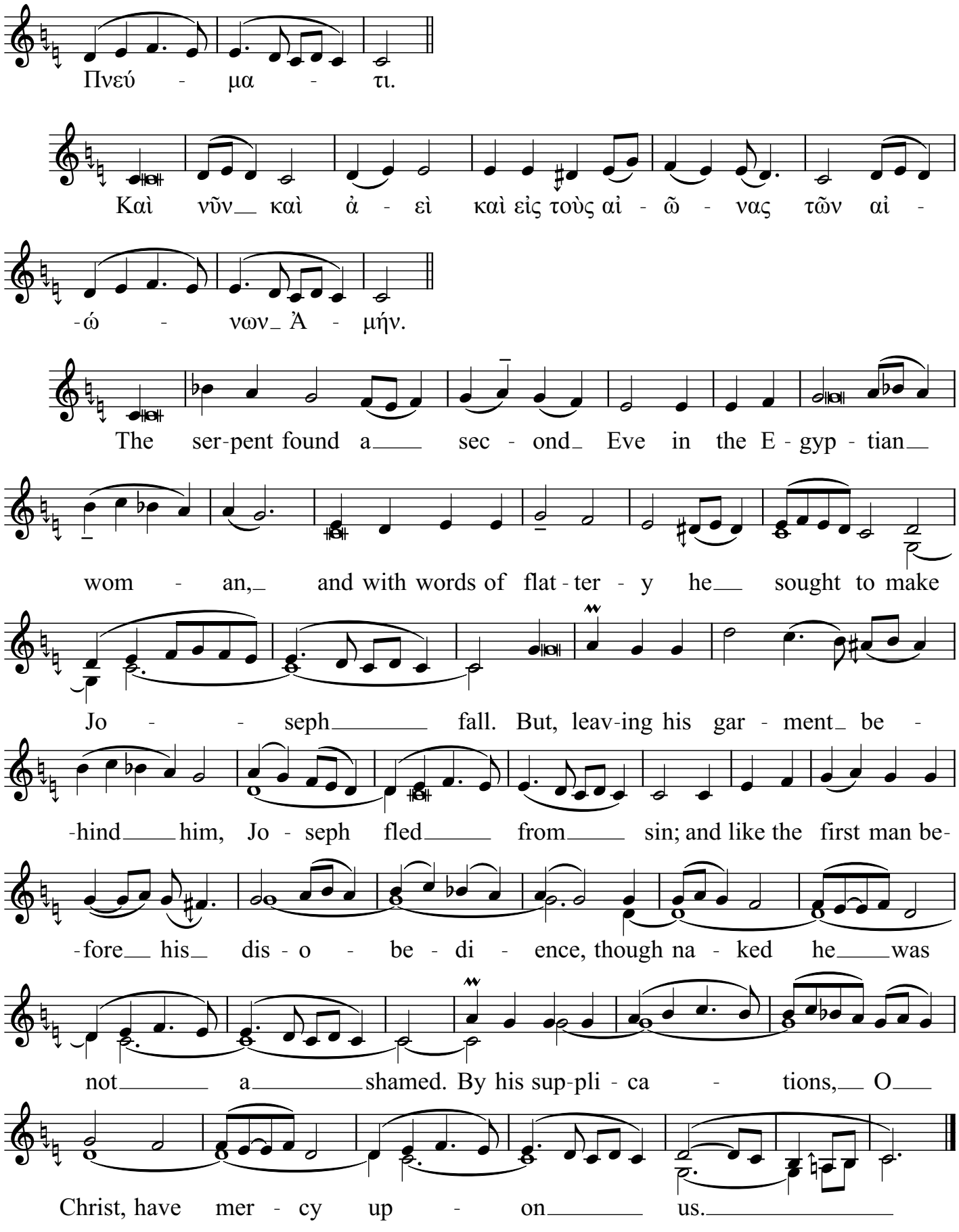


As the Lord went to His voluntary Passion....


good and lov - eth man - kind.
Let Thine ears be at - ten-tive to the voice of my sup pli -
-ca - tion. We have come, O faithful....
If Thou, Lord, should-est mark iniquities, O Lord, who shall stand? For there
is for - give - ness with Thee. O Lord, as Thou cam - est
to Thy Pas - sion, Thou didst strength-en the faith of Thy dis -
-ci - ples, tak-ing them a - side and say - ing to them:
How have ye for - got-ten what I told you be - fore? Ac -
-cord-ing to the Scrip-tures, it can - not be that a proph-et should be
killed save in Je - ru - - sa - lem. Now is the time at

hand, of which I spake to you: for see, I am be -
-trayed in-to the hands of sin - ners to be mocked; they shall nail me
to the Cross and de - liv-er me up for bur - i - al, with
loath - ing look-ing on me as a corpse. Yet
be of good cour - age: for on the third day
I shall rise, bring-ing joy and life e - ter - nal to the
faith - ful.
For Thy name’s sake have I waited for Thee, O Lord; my soul hath waited for Thy
word; my soul hath hoped in the Lord.
O Lord, as Thou camest....
From the morn-ing watch un - til night, from the morn-ing watch, let

Is - ra - el hope in the Lord. O Lord, the
moth-er of the sons of Zeb - e - dee, not un-der stand-ing the hid-den
mys-te-ry of Thine Œ - con - o - my, asked Thee to give the hon-ors of a
tem-po-ral king - dom to her sons. But in-stead of this Thou didst
prom-ise to Thy friends that they should drink the cup of
death; and Thou didst say that Thou would-est drink this cup be - fore
them, to cleanse men from their sins. There-fore we cry a -
-loud to Thee: O sal - va-tion of our souls, glor - y to Thee.
For with the Lord there is mercy, and with Him is plenteous re-demp-tion; and
He shall re-deem Is-ra-el from all - his in - iq - - ui -

-ties. O Lord, the mother of the sons of Zebedee....
O praise the Lord, all ye na - tions; praise Him, all ye
peo - ples. O Lord, teach-ing Thy dis - ci - ples to think
per - fect thoughts, Thou didst say to them: Be not like the Gen - tiles, who
ex - er-cise do - min-ion o - ver those who are less
strong. But it shall not be so a-mong you, my dis - ci - ples, for
I of mine own will am poor. Let him, then, who is
first a - mong you be the min - is - ter of all. Let the
rul - - er be as the ruled, and let the first be
as the last. For I my-self have come to min-is-ter to Ad - am

in his pov - er - ty, and to give my life as a
ran - som for the ma-ny who cry a-loud to me: Glor - y to
Thee.
Plagal of Tone 4
For He hath made His mercy to prevail o-ver us, and the truth of the
Lord en - dur - eth for ev - - er. O
breth-ren, let us fear the pun - ish - ment of the fig tree,
with-ered be - cause it was un - fruit - ful; and let us bring
wor - thy fruits of re - pen - tance un - to Christ, Who
grant - eth us His great mer - - cy.
Δό - ξα Πα - τρὶ καὶ Υἱ - ῷ καὶ Ἁ - γί - ῳ

Πνεύ - μα - τι.
Καὶ νῦν καὶ ἀ - εὶ καὶ εἰς τοὺς αἰ - ῶ - νας τῶν αἰ -
-ώ - νων Ἀ - μήν.
The ser-pent found a sec - ond Eve in the E - gyp - tian
wom - an, and with words of flat - ter - y he sought to make
Jo - - seph fall. But, leav-ing his gar - ment be -
-hind him, Jo - seph fled from sin; and like the first man be-
-fore his dis - o - be - di - ence, though na - ked he was
not a shamed. By his sup-pli - ca - tions, O
Christ, have mer - cy up - on us.